A woman in her menses happened to be touched by a dog, or a *Ch&nii&lft* or a Pukkasa shall fast till the day of her bath of purification, when she shall regain her purity by bathing. Any household work done by her, under the circumstances, should be regarded as an unsanctified act, whereto sin is attached. A twice-born one happening to take,his meal in a house under uncleanness shall practise a Triritram Vratam by way of expiation. Brdhmanis, Kshatriy&s and Vais'yis in their menses, happening to touch one another, shall respectively fast for three nights, two nights and one night, while S'udris shall be clean again only by taking ablutions. A Drona measure of cooked food or articles of fare, happened to be defiled by the touch of a dog or crow, should not be cast aside as impure; only the superficial stratum of such food should be rejected- The mode of purifying such food consists in sprinkling waters, in which bits of gold have been kept immersed, over its pile and in heating it again on fire. A Biihmana, a Kshatriya, and a VaiVya happening to drink the water of a well in which the carcase of a dog, jackal, of m«nkey has been cast, shall regain their purity by respectively fasting for three nights, two nights and one night,

In the event of a well being defiled by the casting of bones, hair, or other excrementitious matter in its water, it shall be purified by dredging its bottom and casting Pancfcagavyam into it. In the event of a pond or tank being defiled by

ashes, sixty pitcherfub of water should be baled out of its bed, and Panchagavyam should be cast in its water. In the event of a tank being defiled by the washing of catar&enzaf blood of a woman in its water, thirty pitcherfuls of its water should be baled oat. Having visited a woman standing in an interdicted relation to him, or used any forbidden article of food and drink such as beef, wine, etc., a Brfhir*na, or a Kshatriya is purified by practising a Prfjipatyam penance; aVais'ya, by a Sintapanam; and a S'adra, by * Pancha-rdtram penance. After practising aa expiatory